



# Application for Participation Connecticut Delegate to New England 4-H Dairy Program at Eastern States Exposition



Due Date: May 1<sup>st</sup> of Current Year

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Club \_\_\_\_\_ Leader \_\_\_\_\_

Years in 4-H Dairy \_\_\_\_\_ Age as of Jan.1st \_\_\_\_\_ Date of Birth \_\_\_\_\_

This is an application only. Invitations will be made at your local 4-H Fair where a selection committee or committee member will interview you and your animal. Selection's will be determined by State 4-H Dairy Advisory Committee at a meeting in late August. **This application is due on May 1, along with your verification forms and a copy of your registration form or application for registration. If you are leasing your animal please attach the lease form. There will be a required orientation for selected 4-H'ers prior to the New England 4-H Dairy Show at Eastern States.**

4-H'ers are encouraged to read and keep a copy of the eligibility requirements so that they are prepared, have met all the requirements, and have all of the necessary paperwork at the time of selection.

**Eligibility Requirements**

- 1. Must be an enrolled 4-H dairy member who is 12 years old on or before January 1 but has not turned 19 years of age on or before January 1 of the current year. Members must have completed at least one year of 4-H club work prior to the current year.
- 2. Registered heifers must be owned or leased by May 1st of the year of the show. In all milking age classes, 2 year olds and up, the cow must have been owned or leased on May 1st, before the animal reached her second birth date. Proof of lease or ownership is required. Original registration papers (not copies) are required, to be entered.
- 3. 4-H'ers must be willing to follow all rules and regulations of the program and be a willing team member.
- 4. 4-H'ers parents/guardian, must be willing to follow all rules and regulations of the program and be a willing team member.
- 5. At the time of selection, 4-H'ers must be present and have: **Record Books, Lease, Verification and Original Registration Papers**
- 6. The decision of the selection committee is final.
- 7. Delegates/alternates must attend an orientation meeting and should have a parent or guardian with them.

I have read the eligibility requirements.

4-H Member \_\_\_\_\_ Date \_\_\_\_\_

Parent \_\_\_\_\_ Date \_\_\_\_\_

1. The following are registered animals owned or leased by me, that I would like to have considered for the New England 4-H Dairy Program. Must provide registration #. If not available, note that you are listing the dams registration #.

Breed

Date of Birth

Registration #

2. List the years that you have participated in the New England 4-H Dairy Program at Eastern States Exposition.

3. List you 4-H leadership responsibilities and activities.

4. List your citizenship activities.

5. List your 4-H Dairy judging, Quiz Bowl or Public Speaking participation.



**For selection committee only.  
Score Card**

**4-H Exhibitor Name** \_\_\_\_\_

<b>Total Points</b>	<b>Total Points Awarded</b>	
<b>15</b>		<b><u>4-H member application</u></b> neatness, provided complete answers to questions
<b>15</b>		<b><u>4-H Record Book</u></b> has included complete financial information, project goals, animal health, and feeding records
<b>20</b>		<b><u>4-H'ers knowledge of animal feeding &amp; preparation</u></b> to include how 4-H'er presents animal to the committee and answers interview questions
<b>Total 50</b>		

**To committee members—using the dairy cow unified score card or the dairy calf & heifer score card provided, evaluate the animal. List it's strong and weak points.**

<b>50 Points</b>	<b>Total Points Awarded</b>	<b>Name of Animal</b>
		<b>Breed</b> _____ <b>DOB</b> _____ <b>Strengths:</b>  <b>Weaknesses that can be worked on:</b>  <b>Weaknesses:</b>
		<b>Name of Alternate Animal</b>
<b>50 Points</b>		<b>Breed</b> _____ <b>DOB</b> _____ <b>Strengths:</b>  <b>Weaknesses that can be worked on:</b>  <b>Weaknesses:</b>



4-H Leader Evaluation

In order to provide the most up to date information, please fill out this form and give it to, Selection Committee at your county 4-H fair or mail to: Rosemarie J. Syme, UConn Cooperative Extension System, 24 Hyde Avenue, Vernon, CT 06066, by August 1st. .

4-H'ers Name \_\_\_\_\_ County \_\_\_\_\_

	Outstanding	Above Average	Average
Interest in dairy project	_____	_____	_____
Cooperation with other youth	_____	_____	_____
Cooperation with other adults	_____	_____	_____
Ability to handle and care for animal on his/her own	_____	_____	_____
Grooming & showmanship skills	_____	_____	_____
Understanding of feeding maintenance requirements	_____	_____	_____
Contributes to club meetings	_____	_____	_____
Leadership skills	_____	_____	_____
Initiative	_____	_____	_____
10. Responsibility	_____	_____	_____

Recommendation to be a CT 4-H delegate this year (explained below)

\_\_\_\_\_ highly recommended \_\_\_\_\_ recommend \_\_\_\_\_ not this year \_\_\_\_\_ no

On reverse side, please evaluate this delegate on leadership ability, cooperation, independence, maturity, ability to handle animal independently and to successfully complete requirements of the ESE activities.

\*Thoroughly discuss the strengths and weaknesses of this applicant. Applicants do not see this evaluation.

\_\_\_\_\_  
4-H Leader

\_\_\_\_\_  
Date

Phone Number ( ) \_\_\_\_\_

