

## EASTERN STATES 4-H HORSE JUNIOR LEADER

January 1, 2011

Dear 4-H Horse Leaders & Members,

The Eastern States Exposition selection process is now a three-tiered process, which is explained below. Please look over this letter and the applications carefully. The dates for Eastern States Exposition are September 21 through September 25, 2011.

**The First Tier** of the selection will consist of an application and review of the applicant's record book at the county level. At the first tier the home county of the applicant will evaluate their record book on a pass/fail basis. The application will also be looked over for completeness and correctness. If the applicant passes the county review (or the first tier); their record book will be returned to them, and their application will be sent onto the second tier.

**The Second Tier** is a state level selection based on the applications. Multiple people will score applications and the scores will be averaged. The same criteria will apply as has been used in the past, Junior leaders will be considered with a minimum score of 75% - and then the top four scoring applications will be qualified for junior leaders. Those who pass the second tier, as determined by their scores on their applications, will be asked to attend the third tier final selection meeting, the third and final tier of the process. The committee reserves the right to make final selections using a personal interview and/or a written test if needed at this final selection meeting. **Please prepare yourself for both.**

**The Third Tier** -final selection meeting for Horse & Jr. Leader Delegates to the Eastern States Exposition will be held on Sunday, June 5, 2011, beginning at 2:00 pm at the Middlesex County Extension Center, in Haddam. We have given you the date of the final selection so you can hold it, but you will be notified if you need to attend. Your application and record book will have to pass the first two tiers to be asked to join us at the final selection meeting. **Attendance at this meeting will be mandatory if you are invited to this meeting. There will be no exceptions!!!** There will be one day orientation on Aug 27nd in Haddam 9:00am to 2:00pm.

Junior Leaders must be a 4-H member for a minimum of 2 years and 13 to 19 years of age as of January 1, 2011 to apply. It is **strongly recommended that an applicant's maturity be considered.** The program at the Big E will keep the delegates very busy. They will participate in Horse Judging, Quiz Bowl, General Knowledge Test & Helping as a Jr. Leader to your state and the horse show. Jr. Leaders will also participate in the flag ceremony. Any 4-Her who has a **parent or guardian as a leader must** have another leader or their local 4-H Educator fill out their recommendation. The successful applicant should be a well prepared 4-Her who works well in a group. Our goal is for the delegation to have a fun positive learning experience and selection is the first step to insuring this.

If you have any questions regarding the applications or selection please contact Carol at 860-344-1804 or [ctese@snet.net](mailto:ctese@snet.net) or Emily at 860-345-4511 or [emily.alger@uconn.edu](mailto:emily.alger@uconn.edu) Leave a message and we will get back to you. We look forward to meeting you at the 2011 ESE Delegate final selection.

Dates to remember

|                         |  |
|-------------------------|--|
| Tier 1 Applications Due | May 1, 2011 (postmarked by April 26, 2011) |
| Tier 3 Final Selections | June 5, 2011                               |
| ESE Sept 21–25, 2011    | Orientation Aug 27, 2011                   |

Sincerely,

*Emily*

Emily McCabe Alger  
4-H Program Coordinator

*Carol*

Carol Birdsey  
ESE State Coordinator

**CONNECTICUT 4-H  
EASTERN STATES SELECTION PROCESS  
HORSE JR. LEADER COVER SHEET**

**To be filled out by Applicant and must accompany application**

Name of applicant \_\_\_\_\_

Address \_\_\_\_\_

Zip

Phone \_\_\_\_\_ email \_\_\_\_\_

I wish to apply to be a CT delegate to Eastern States as a Jr. Leader delegate

**Office use only**

TIER 1

Due May 1 at your County Office

|                   | <i>Date Arrived</i> | Office use only – please circle |          |
|-------------------|---------------------|---------------------------------|----------|
| Record Book       |                     | Pass                            | Fail     |
| Verification form |                     |                                 |          |
| Application       |                     | Signed                          | complete |

I recommend that this application be forward to Tier 2

\_\_\_\_\_  
Educator

\_\_\_\_\_  
Date

TIER 2

APPLICATION

SCORE \_\_\_\_\_

TIER 3

GENERAL KNOWLEDGE TEST

SCORE \_\_\_\_\_

INTERVIEW

SCORE \_\_\_\_\_

**TOTAL SCORE** \_\_\_\_\_

ACCEPTED      yes                      no

If no, strengths of application \_\_\_\_\_

Ways to strengthen application for next time \_\_\_\_\_

**Office use only:** Letter sent \_\_\_\_\_ date \_\_\_\_\_ Signature \_\_\_\_\_

**NEW ENGLAND 4-H HORSE ACTIVITY EASTERN STATES EXHIBITION  
JUNIOR LEADER APPLICATION**

**YOU MUST ATTEND THE ESE** final selection /orientation meeting, which will be at the Middlesex County Extension Office on June 5, 2011. As this is part of the selection process your attendance is **required** for selection. SEND or DROP OFF THIS APPLICATION & YOUR RECORD BOOK TO: ***YOUR HOME COUNTY 4-H OFFICE*** (MUST BE RECEIVED BY April 1, 2011 or postmarked by May 26, 2011). APPLICANT MUST BE AT LEAST 13 YEARS OF AGE AS OF JANUARY 1, 2011 AND A 4-H MEMBER FOR A MINIMUM OF 2 YEARS **A LETTER OF RECOMMENDATION FROM AN ADULT THAT YOU HAVE GROOMED FOR MUST ACCOMPANY THIS APPLICATION.** **LEADERS** to COMPLETE THE EVALUATION SECTION, and SEND TO: ***YOUR HOME COUNTY 4-H OFFICE*** (MUST BE RECEIVED BY May 1, 2011 or postmarked by April 26, 2011).

The Duties of a Jr. Leader are an integral part of the Connecticut Delegation to ESE. They participate in Horse Judging, General Knowledge, Flag Ceremony, march in the parade, monitor cleanliness and safety, and may participate in Quiz Bowl. They are there to help a rider mount, hold the horse for the rider, and help the rider if they have forgotten anything back at the barn. They may **NOT** clean stalls, horses or tack. Helping to carry buckets is allowed.

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Email \_\_\_\_\_ (Will not be given out) PLEASE PRINT CLEARLY

Home Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ 1/1/2011) Grade \_\_\_\_\_ Sex \_\_\_\_\_ Birth Date \_\_\_\_\_

Years as a 4-H Member \_\_\_\_\_

Dates(s) attended ESE as a Delegate or Jr. Leader (If applicable) \_\_\_\_\_

**PLEASE TAPE, PASTE OR SCAN A CLEAR 5 x 7 HEAD  
SHOT PHOTO OF YOU OR OF YOU AND YOUR HORSE HERE.  
PHOTO WILL NOT BE RETURNED.**

PLEASE ADD ADDITIONAL PAGES AS NEEDED.

Pg. 2

Describe the experience that you have had with horses (horse ownership, helped with a friend's horse, riding lessons, worked at a stable, etc.) Applicant must be at least 13 years of age as of January 1, 2010 Attach paper as needed. ***Applicant must enclose a letter of recommendation from an adult the applicant has "groomed" for (a one day horse show is sufficient). A letter from a horse show that you have been a Ringmaster at must also be provided if you wish to be a Ringmaster at ESE. A letter from the Show Secretary or your 4-H Leader is acceptable***

Pg. 3

## HORSE PROJECT

1. List the years in which you have participated in county or state horse judging activities. \_\_\_\_\_  
\_\_\_\_\_
2. List any awards you have won in a county or state horse judging contest . \_\_\_\_\_  
\_\_\_\_\_
3. List the years in which you have participated in a county or state quiz bowl contest \_\_\_\_\_  
\_\_\_\_\_
4. List any awards you have won in a county or state quiz bowl contest \_\_\_\_\_  
\_\_\_\_\_
5. List the years in which you have participated in county or state hippology activities \_\_\_\_\_  
\_\_\_\_\_
6. List any awards you have won in county or state hippology activities  
\_\_\_\_\_  
\_\_\_\_\_
7. List the years in which you have participated in county or state team or individual demonstrations or public speaking contests. \_\_\_\_\_
8. List any awards you have won in county or state demonstrations or public speaking contests.  
\_\_\_\_\_  
\_\_\_\_\_
9. What have you learned from your horse project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. List any demonstrations, public speeches or exhibits you did in relation to your horse project.

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11. What horse events or shows have you attended, either as a rider or a spectator, since April 2009.

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12. List any awards you received in relation to your horse project. \_\_\_\_\_

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13. List your leadership participation in your horse project. Be specific - what programs did you organize? How did you help new members? \_\_\_\_\_

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14. What did you do to help your club or community in this project?

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**OTHER PROJECTS**

1. List any other 4-H Projects in which you are actively involved. \_\_\_\_\_

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2. List any awards you have received in these project areas. \_\_\_\_\_

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List all other county or state activities/events you have attended in the last two years. Please note your participation level (i.e. planning committee, participant, etc.) and the dates of the event.

| Event | Level of Participation | Date |
|-------|------------------------|------|
|       |                        |      |
|       |                        |      |
|       |                        |      |
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|       |                        |      |
|       |                        |      |



**Give this form to your 4-H leader to complete and mail.**

LEADER'S EVALUATION

Please evaluate this delegate on leadership ability, cooperation, independence, **maturity**, horsemanship and ability to successfully complete requirements of the ESE activities\* (general knowledge test, quiz bowl, judging contest, etc.) and past experience. **AFTER COMPLETING THIS PAGE, SEND TO: *the Applicant's HOME COUNTY 4-H OFFICE* (MUST BE RECEIVED BY May 1, 2011 or postmarked by April 26, 2011).**

**\*Thoroughly discuss the strengths and weaknesses of this applicant. Applicant does not see this recommendation.**

Applicant's name \_\_\_\_\_

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Signature

\_\_\_\_\_  
Date